NATIONAL GRASSHOPPER MANAGEMENT BOARD

Michael E. Cooper, Chair Idaho Dept. of Agriculture P.O. Box 790 Boise, Idaho 83701-0790 (208) 332-8620 (208) 334-2283 - fax mcooper@agri.state.id.us - E-mail



Kevin Fridley, Vice Chair South Dakota Dept. Agriculture 523 E Capitol Pierre, South Dakota 57501 (605) 773-3796 fax - (605) 773-3481 E-mail – gregory.buntrock@state.sd.us

Mitch Yergert, Sec./Treas Colorado Dept. of Agriculture 700 Kipling Street Suite 4000 Lakewood, Colorado 80215-5894 (303) 239-4142 fax - (303) 239-4177 E-mail - mitchell.yergert@ag.state.co.us

ANNUAL MEETING

Aurora, Colorado January 11-12, 2005

The National Grasshopper Management Board in cooperation with USDA-APHIS invites you to attend the 2005 National Grasshopper Management Board annual meeting. The meeting will begin at 8 a.m. on Tuesday January 11th and conclude at noon on Wednesday January 12th.

The meeting will be held at the AmeriSuites-Denver Airport Hotel located at 16250 East 40th Avenue, Aurora, Colorado. Room rates are \$69 (plus tax) per night including a free continental breakfast. Make your reservation by calling 303 371-0700 by December 17rd. A free hotel shuttle is available to and from the airport.

A registration fee of \$30 will be collected at the conference and will include a noon meal on January 11th.

An agenda and maps to the meeting location will be provided in the future.

Sincerely, Mitch Yergert, Secretary/Treasurer		
		Pre-registration Please assist us in meeting preparation by indicating your intention to attend.
]]]	· ·	 I Plan to attend the National Grasshopper Management Board Meeting on January 11-12, 2004. I do not plan to attend but wish to remain on the mailing list. I plan on reserving a room at the AmeriSuites for nights.

Please complete and fax to 303-239-4177. Thank you.